Entered at the Postoffice at Akron, Ohio, as Second-Class Mail Matter.

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Akron. TO TELEPHONE THE DEMOCRAT CALL

NO. 180.



GOD'S ETERNAL PLAN.

WORLD NOT GOVERNED AT HAPHAZ-ARD, SAYS DR. TALMAGE.

Enumerates Five Things That Have Reen Settled by Divine Wisdom. Furnishes Proof In the Past History of the World.

[Copyright, Louis Klopsch, 1893.] Washington, Nov. 12.- The idea that things in this world are at loose ends and going at haphazard is in this discourse combated by Dr. Talmage. The text is Psaims cxix, 89, "Forever, O | the alphabet to the Greeks and their Lord, thy word is settled in heaven."

This world has been in process of change ever since it was created- ing at one time 16,000 miles of coast; mountains born, mountains dying, and her Hamilear leading forth 30 myriads, they have both cradle and grave. Once or 300,000 troops; her Hannibal carrythis planet was all fluid, and no being such as you or I have ever seen could taken in boyhood to preserve eternal have lived on it a minute. Our hemi- enmity to Rome, leaving costly and imsphere turns its face to the sun and posing monuments at Agrigentum a then turns its back. The axis of the ghastly heap of ruins; Carthage, her earth's revolution has shifted. The earth's center of gravity is changed. Once flowers grew in the arctic, and there was snow in the tropic. There has been a redistribution of land and sea, the land crumbling into the sea, the sea swallowing the land. Ice and fire have fought for the possession of this planet. The chemical composition of it is different now from what it once was. Volcanoes once terribly alive are dead, not one throb of fiery pulse, not one breath of vapor-the ocean changing its amount of saline qualities. The Internal fires of the earth are gradually eating their way to the surfaces-upheaval and subsidence of vast-realms of continent.

Moravians in Greenland have removed their boat poles because the advancing sea submerged them. Linnaeus records that in 87 years a great stone was 100 feet nearer the water than when he wrote. Forests have been Not one altar to the true God did she buried by the sea, and land that was rear; not one of the Ten Commandcultured by farmer's hoe can be touch- ments but she conspicuously violated. ed only by sailor's anchor. Loch Nevis Her doom was settled in heaven when of Scotland and Dingle hav of Ireland pleasure boats now float, were once valleys and glens. Many of the islands of the sea are the tops of sunken mountains. Six thousand miles of the Pacific ocean are sinking. The diameter of the earth, according to scientific announcement, is 189 miles less and Roman and Saxon heptarchy, than it was. The entire configuration great nations, small nations, nations of the earth is altered. Hills are de- that lived a year and nations that nuded of their forests. The frosts lived 500 years. and the waters and the air bombard | Our own nation will be judged by the earth till it surrenders to the as- the same moral laws by which all othsault. The so called "everlasting hills" er nations have been judged. The do not last. Many railroad companies judgment day for individuals will cease to build iron bridges because probably come far on in the future. the iron has a life of its own, not a Judgment day for nations is every vegetable life or an animal life, but a day, every day weighed, every day apmetallic life, and when that life dies proved or every day condemned. Never the bridge goes down. Oxidation of before in the history of this country minerals is only another term for de has the American nation been more scribing their death. Mosses and sea- surely in the balances than it is this weeds help destroy the rocks they minute. Do right, and we go up. Do

decorate. The changes of the inanimate earth only symbolize the moral changes. So- do with Cuba and Porto Rico and the clety ever becomes different for better | Philippines as I am auxious to know or worse. Boundary lines between na- what God thinks we had better do. tions are settled until the next war un- The destiny of this nation will not be tion. The characteristic of this world box, for it will be settled in heaven. is that nothing in it is settled. At a Hague, Holland, would foreversheathe the sword and spike the gun and dis-



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is the result of spiritual condition and not of earthly environment; that this fearful that their name will be overworld is a schoolhouse for splendid or disgraceful graduation; that with or without us the world is to be made over into a scene of arborescence and purity; that all who are adjoined to the unparalleled One of Bethlehem and Nazareth and Golgotha will be the subjects of a supernal felicity without any taking off.

Do you doubt my first propositionthat nations which go wrong perish. We have in this American nation all the elements of permanence and destruction. We need not borrow from others any trowels for upbuilding or torches for demolition. Elements of ruin-nihilism, infidelity, agnosticism, Sabbath desecration, inebriety, sensuality, extravagance, fraud; they are all here. Elements of safety-God worshiping men and women by the scores of millions, honesty, benevolence, truthfulness, self sacrifice, industry, sobriety and more religion than has characterized any nation that has ever existed; they are all here. The only question is as to which of the forces will gain dominancy-the one class aseendant, and this United States gov ernment, I think, will continue as long as the world exists; the other class asendant, and the United States goes into such small pieces that other governments would hardly think them worth picking up.

Cemetery of Nations.

Have you ever noticed the size of the cemetery of dead nations, the vast Greenwood and Pere le Chaise, where mighty kingdoms were buried? Open the gate and walk through this cemetery and read the epitaphs. Here lies Carthage, born 100 years before Rome, great commercial metropolis on the bay of Tunis, a part of an empire that gave great language to the Hebrews; her arms the terror of nations, commanding out in manhood the oath he had colonies on every coast, her ships plowing every sea; Carthage-where are her splendors now? All extinguished. Where are her swords? The last one broken. Where are her towers and long ranges of magnificent architecture? Buried under the sands of the Bagradas. As ballast of foreign ships much of her radiant marble has been carried away to build the walls of transmediterranean cathedrals, while other blocks have been blasted in modern times by the makers of the Tunis railway. And all of that great and mighty city and kingdom that the tourist finds today is here and there a broken arch of what was once a 50 mile aqueduct. Our talented and genial friend, Henry M. Field, in one of his matchless books of travel, labors hard to prove that the slight ruins of that city are really worth visiting. Carthage buried in the cemetery of dead nations.

Breeders of Discord. Walk on in the cemetery of nations and see the long lines of tombs-Thebes and Tyre and Egypt and Babyion and Medo-Persian and Macedonian

it was decided for back in the eternities

not serve God shall perish.

wrong, and we go down. I am not so anxious to know what this statesman or that warrior thinks we had better

settles them. Uncertainty strikes decided on yonder capitoline hill or at through laws and customs and legisla- Manila or at the presidential ballot Another thing decided in the same time when we hoped that the arbitra- high place is that happiness is the retion planned last summer at The sult of spiritual condition and not of earthly environment. If we who may sometimes have a thousand dollars to mantle the fortress the world has on invest find it such a perplexity to hand two wars which are digging know what to do with it and soon graves for the flower of English and after find that we invested it where American soldiery. From the presence principal and interest have gone down the Midianites with a crash of crock- by which God would empalace all of entrance to Rome in triumphal car. of such geological and social and na- through requery or panic, what must tional and international unrest we turn be the worriment of those having milwith thanksgiving and exultation to lions to invest and whose losses cormy text and find that there are things respond in magnitude with their reforever settled, but in higher latitudes | sources! People who have their three than we have ever trod. "Forever, O or four dollars a day wages are just Lord, thy word is settled in heaven." as happy as those who have an income High up in the palace of the sun at of \$500,000 a year. Sometimes happileast five things are settled-that na- ness is seated on a footstool and sometions which go continuously and per- times misery on the throne. All the sistently wrong perish; that happiness | gold of earth in one chunk cannot purchase five minutes of complete satisfaction. Worldly success is an atmosphere that breeds the maggets of envy and jealousy and hate. There are those, who will never forgive you if you have more emoluments or honor or ease than they have. To take you down

> newspaper offices to get one mean line printed depreciating you. Your heaven is their bell. A dying president of the United States said many years ago in regard to his lifetime of experience, "It doesn't pay." The leading statesmen | pentance, for all will have repented; of America in letters of advice warn young men to keep out of politics. Many of the most successful have tried in vain to drown their trouble in strong drink. On the other hand, there are millions of people who on departing this life will have nothing to leave but

a' good name and a life insurance

is the dominant wish of most of those

who are not as high as you are. They

will spend hours and days and years

whose illumined faces are indices of illumined souls. They wish everybody well. When the fire bell rings, they do not go to the windows at midnight to see if it is their store that is on fire, for they never owned a store, and when the September equipox is abroad they do not worry lest their ships founder in a gale, for they never owned a ship, and when the nominations are made for high political office they are not looked, for they never applied for office. There is so much heartiness and freedom from care in their laughter that when you hear it you are compelled to laugh in sympathy, although you know not what they are laughing about.

When the children of that family assemble in the sitting room of the old homestead to hear the father's will read, they are not fearful of being cut off with a million and a half dollars, for the old man never owned anything more than the farm of 75 acres, which yielded only enough plainly to support the household. They have more happiness in one month than many have in a whole lifetime. Would to God I had the capacity to explain to you on how little a man can be happy and on how much he may be wretched! Get your heart right, and all is right. Keep your heart wrong, and all is wrong. That is a principle settled in heaven.

School of Life. Another thing decided in that high place is that this world is a schoolhouse or college for splendid or disgraceful graduation. We begin in the freshman class of good or evil and then pass luto the sophomore and then into the junior and then into the senior, and from that we graduate angels or devils. In many colleges there is an "elective course," or chemistry or philosophy-and it is an elective course we all take in the and the ointment and the panacea and schoolhouse or university of this the catholicon and the surgeon's knife world.

We may study sin until we are saturated with it or righteousness until we are exemplifications of it. Graduate we all must, but we decide for ourselves the style of graduation. It is an elective course. We can study generosity until our every word and every a house lighted for levee. We enter act and every contribution of money or time will make the world better, or we may study meanness until our soul shall shrink up to a smallness unimaginable. We may, under God, educate ourselves into a self control that nothing can anger or into an irascibility that will ever and anon keep our face flushed with wrath and every nerve a-quiver. Great old schoolhor of a world in which we are all being educated for glory or perdition!

Some have wondered why graduation day in college is called "commencement day" when it is the last day of college exercises, but graduation days are properly called commencement day. To all the graduated it is the commencement of active life, and our graduation day from earth will be to us commencement of our chief life, our larger life, our more tremendous life, our and tassel hatted professors behind us. directly. and our kindred and friends before us I suppose the greatest tidal wave and above us, and the air redolent with that ever rolled the seas was this and the fiords of Norway, where that the nation and kingdom that will there be flung to us nettles or wreaths? lands and submerged some of them

reverberating "Depart?" tion day, and before our graduation and commencement will come examina-Holy Ghost are we educated for heav- der. en. Have we done our best with the curriculum of study put before every mortal and immortal? Oh, this world is not the terminus of a fourney! It is not a theater on whose stage we are enacting the tragic or comic. It is a schoolhouse for splendid or disgraceful graduation, and death is commencement. All that is settled in heaven.

God's Cause. Another thing decided in the high places of the universe is that this world, with or without us, will be made over into a scene of arborescence and purity. Do not think that such a consummation depends upon our personal fidelity. It will be done anyhow. God's cause does not go a-begging. If all the soldiers of Jesus Christ now living should become de serters and go over to the enemy, that would not defeat the cause. A large part of the Bible is taken up with telling us what the world will be. There is a large army, human and angelic, now in the field, but God's reserve forces are more numerous and more mighty than those now at the front, and if he could in Gideon's time rout ery, and if he could in Shamgar's time | us. I could easily think of a plan more | in which he stood while a winged figovercome is bost with an ox goad, and complimentary to our fallen humanity ore of Victory held a wreath above his if in Samson's time he could defeat an than that which is called the "plan of head. Zenobia, captive queen of Pala blast of perforated ram's horn, and if in Christ's day blind eyes were ters of it and he do the last quarter, if fainted, but still a captive. And there can do anything he says he will do. As just put on the finishing touches, many tigers and beasts of many lands and Punch. yet he has taken only one sword out | could look with more complacency of a whole armory of weapons. Do upon the projected reinstatement of not get nervous, as if the Lord were going to be defeated. The redemption of these hemispheres was settled in heaven, and Isaiah and Ezekiel and Habakkuk and Malachi and St. John only reported what the Lord God Almighty had decided upon. My only fear is that our regiment will not get into the fight to do something worthy of the Christ who redeemed us and we to entrap you. They will hover around be left in lazy encampment at Tampa when we ought to have been at San-

tiago. Oh, that coming day of the world's perfection! The earth will be so changed that the sermonology will be changed. There will be no more calls to reno more gathering of alms for the poor, for the poor will have been enriched; no hospital Sunday, for disfointed bones will have been set and the wounds all healed, and the incurable diseases of other times will have been overcome by materia medica and

SEASONABLE HINTS.

Guard Your Health In Fall and Early

A change from warm to cold is always attended with more danger han from a cold to a warm tempera ture, hence the greater mortality from lung and throat diseases at this season of the year as compared with

spring. The best protection against colds is not so much in extra clothing a in good digestion.

If the digestion and circulation are good, colds will be unknown. Poor digestion causes poor circula-tion of the blood and when in this condition severe colds are contract

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gainst disease.
It requires little argument to conrince any one that the best safeguards against cold, pneumonia and changes of temperature is a good

Stuart's Dyspensia Tablets taken after meals are dissolved and ming-ling with the food cause it to be promptly digested and assimilated; hey do this because they contain nothing but harmless digestive elements, which digest meat, eggs and other food even when the stomach itself is weak and flaccid.

Stuart's Dyspepsia Tablets make people well and keep them well, and the best habit you can acquire is to make daily use of them at meals to keep the digestive organs strong and vigorous.

therapeutics that have conquered where the student selects what he will everything that afflicted nerve or lung study-mathematics or the languages or tooth or eye or limb-healthology complete and universal. The poultice and the dentist's forceps and the scientist's X ray will have fulfilled their mission.

Gospel Influences. The social life of the world will be perfected. In that millennial age I imagine ourselves standing in front of among groups filled with gladness and talking good sense and rallying each other in pleasantries and in every possible way forwarding good neighborhood; no looking askance, no whispered backbiting, no strut of pretension, no oblivion of some one's presence because you do not want to know him; each one happy, determined on making some one else happy; words of honest appreciation instead of hollow flattery; suavities and genialities instead of inflations and pomposities; mental and moral improvement; all down the steps of that mausion as next morning with aching head and bloodshot eye and incompetent for the day's duties; the social life as perfect, eternal life. But what a day commence- as refinement and common sense and ment day on earth is! The student nev- culture and prosperity and religion can er sees any day like it. At any rate, i | make it; the earth made better than never did. Old Niblo's theater in New it was at the start, and all through York comes back to me, the gowned gospelizing influences, directly or in

garlands to be thrown to us. What a which in 1868 was started by the Pecommencement day it was for all of us | ruvian earthquake. At Arica, Peru, the Will it be a resounding "Come!" or a and beat against the shores of New the mountain where our Lord died tion. It will be asked what we have started a higher and swifter and been doing, what we have learned un- mightier tidal wave that will roll round der the tutelage of years of joy and and round the earth until all its rebelsorrow, and under the teaching of the lions and abominations have gone un-

That was an exciting scene after the earl triumphing, when Lord Stanley brought the crown and handed it to the earl, seated on horseback, while the dying and the dead of the battle were lying all around. But it is a more white horse of the Apocalypse and all nations "hail the power of Jesus' name." That the whole earth will be redeemed is one of the things long ago settled in heaven.

God's Plan of Salvation. the human race in its depleted state also came the convivialities.

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the human family. No, no! We must have our pride subjugated, our stubborn will made flexible and a supernatural power demonstrated in us at every step. A pretty plan of salvation that would be, of human drafting and manufacturing! It would be a doxology sung to ourselves. God must have all the glory, not one step of our heavenly throne made by earthly carpentry; not one string could we twist of the harp of our eternal rejoicing. Accept all as an unmerited donation from the skies. or we will never have it at all. "Now," says some one, "if Christ

then, who have never heard of him? But you are not heathen, and why divert us from the question of our personal salvation? Satan is always introducing something irrelevant. He wants to take it out of a personality nto an abstraction. Get our own salvation settled, and then we will discuss the salvation of other people. "But," says some one, "what percent age of the human race will be saved? What will be the comparative number saved and lost?" There satan thrusts in the mathematics of redemption. He suggests that you fird out the mathematical proportion of the redeemed But be not deceived. I am now dis cussing the eternal welfare of only two persons, yourself and myself. Get ourselves right before we bother ourselves about getting others right. O Christ, come hither and master our case! Here are our sins-pardon them; our wounds-heal them; our burdens-lift them; our sorrows-com fort them. We want the Christ of Bartimens to open our blind eyes, the Christ of Martha to help us in our domestic cares, the Christ of Olivet to help us preach our sermons, the Christ equipage and upholstery and sculpture of Lake Galilee to still our tempests, and painting paid for; two hours of the Christ of Lazarus to raise our Not too tired is he to come. the guests able to walk as steadily though he has on his whipped shoulders so long carried the world's woe when they ascended them; no awaking and on his lacerated feet walked this way to accept our salutation.

The Royal Bauquet. By the bloody throes of the moun tain on which Jesus died, and by the sepulcher where his mutilated body was inclosed in darkened crypt, and by the Olivet from which he arose while astonished disciples clutched for his robes to detain him in their companlouship, and by the radiant and omnipotent throne on which he sits waiting for the coming of all those whose redemption was settled in beaven, I imabout to graduate! But mightier day wave was 50 feet high and swung war plore you bow your head in immediate will it be when we graduate from this ships a mile forward on the land. At world. Will it be hisses of condemna-tion or handelapping of approval? Will high. It moved on to the Sandwich is-ercise trust in him for what he is willercise trust in him for what he is willing to do, and all is well for both worlds. Thea you can swing out de-Zealand and rolled up the beach of Ja- fiance to all opposition, human and In the real college, before graduation pan and stopped not until it had endiabolic. In conquering his foes he conand commencement, comes examina- circled the entire globe. Oh, what a quered yours. And have you noticed wave! But the earthquake that shook that passage in Colossians that represents him "having despolled principalitles and powers, he made a show of them, openly triumphing," so bringing before us that overwhelming spectacle of a Roman triumph?

When Pompey landed at Brindist. Italy, returned from his victories, he battle of Bosworth, which was fought disbanded the brave men who had between Richard III and the earl of fought under him and sent them re-Richmond, the king falling and the joicing to their homes, and, entering Rome, his emblazoned chariot was followed by princes in chains from king doms he had conquered, and flowers such as only grew under those Italian skies strewed the way, and he came thrilling spectacle as we look forward under arches inscribed with the names through the centuries and see the last of battlefields on which he had triarmed and imperial iniquity of the amphed and rode by columns which world slain and the crown of universal told of the 1,500 cities he had destroyed victory put upon the conqueror on the and the 12,000,000 people he had conquered or slain. Then the banquet was spread, and out of the chalices filled to the brim they drank to the health of the conqueror. Belisarius, the great soldier, returned from his military achievements and was robed in purple Another thing decided in that high and in the procession were brought place is that all who are adjoined to golden thrones and pillars of precious the unparalleled One of Bethlehem and stones and the furniture of royal Nazareth and Golgotha will be the sub- feasts, and amid the splendors of jects of a supernal felicity without any kingdoms overcome he was hailed to taking off. The old adage says that the hippedrome by shouts such as had "beggers must not be choosers," and seldom rung through the capital. Then

had better not be critical of the mode In the year 274 Aurelian made his

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1.600 gladiators excused from the cruel amphitheater that they might decorate the day, and Persian and Arabian and Ethiopian embassadors were in the procession and the long line of captives, Egyptians, Syrians, Gauls, Goths and Vandals. It was to such scenes that the New

Testament refers when it speaks of Christ "having despoiled principalities and powers, he made a show of them, openly triumphing." But, ch, the difference in those triumphs! The Roman triumph represented arrogance. cruelty, oppression and wrong, but Christ's triumph meant emanemation and boliness and joy. The former was a procession of groans, accompanied by a clank of chains, the other a procession of hosannas by millions set forever f.ee. The only shackled ones of Christ's triumph will be satan and his cohorts tied to our Lord's chariot wheel, with all the abominations of all the earth bound for an eternal cap- And-when I am torgotten, as I shall be, treity Then will come a feast it which the chalices will be filled "with which the chalices will be filled "with | Say, Wolsey-that once trod the ways of glory, the new wine of the kingdom." Under | And sounded all the depths and shouls of honor arches commemorative of all the batties in which the bannered armies of the church militant through thousands | Cromwell, I charge thee, fing away ambition of years of struggle have at last-won the day Jesus will ride. Comqueror of earth and hell and heaven. Those the day Jesus will ride, Comqueror of earth and hell and heaven. Those armies, disbanded, will take palaces | Corruption wins not more than honesty. and thrones. "And they shall come Still in thy right hand carry gentle peace.

To silence envious tongues. Be just, and fear no and I, through the pardoning and sanc-



army with a bleached jawbone, and if salvation." If God had allowed us to myra, walked behind his chariot, her to take me out for a walk, and as I've the walls of Jericho went down under do part of the work of recovery and he person encircled with fetters of gold. got a penny I should like to give you a do the rest; if we could do three-quar- under the weight of which she nearly present. You can either have some flowers or some sweets. But I should cured by ointment of spittle, then God | we could accomplish most of it and be | were in the procession 200 lions and recommend you to have the sweets."-

\$1.00 1

All is finished! and at length Has come the bridal day Of beauty and of strength. Today the vessel shall be launched! With fleecy clouds the sky is blanched And o'er the bay, Slowly, in all his splendors dight The great sun rises to behold the sight. The ocean old,

GEMS IN VERSE.

OLD FAVORITES.

Buried Today.

When the soft green buds are bursting out, And up on the south-wind comes a shout Of village boys and girls at play

Taken away, Sturdy of heart and stout of limb, From eyes that drew half their light from h

Passes away
All the pride of boy-life begun,
All the hope of life yet to run;
Who dares to question when One saith "Nay."
Murmun not—only pray.

Trust Him, and go your way.

—Dinah Mulock Craik.

The Nose and the Eyes.

The spectacles set them, unhappily, wrong; The point in dispute was, as all the world knows. To whom the said spectacles ought to belong.

Tongue was the lawyer, and argued the can

With a great deal of skill, and a wig full

bearning.

While chief baron Ear sat to balance the laws—
So famed for his talent in nicely discerning.

That the Nose has the spectacles always to wear,

'Again, would your lordship a moment suppose ('Tis a case that has happened, and may happen

again)
That the visage or countenance had not a Nose,
Pray, who would, or who could, wear spectacles

"On the whole, it appears, and my argument

shows.
With a reasoning the court will never condemn

That the spectacles, plainly, were made for the

Nose, And the Nose was, as plainly, intended for

Then shifting his side (as a lawyer knows how),

But what were his arguments, few people know. For the court did not think them equally wise.

Decisive and clear, without one if or but,

That whenever the New put his spectacles on,

By daylight or candlelight—Eyes should be
shut!

Cowper.

The Launch.

He pleaded again in behalf of the Eyes

Which amounts to possession, time

Then, holding the spectacles up to the court,

(And your lordship," he said,

Between Nose and Eyes a strange contest arose

And put low, low underneath the clay, In his spring-on this spring day.

Another body in churchyard sod, Another soul on the life in Sod. His Christ was buried—and lives alway:

In the mild spring evening gray

Buried today:

Enters today

Centuries old, Strong as youth, and as uncontrolled, Paces restless to and fro. Up and down the sands of gold. His beating heart is not at rest; And far and wide, With ceaseless flow His beard of snow Heaves with the beaving of his breast. He waits impatient for his bride

There she stands. With her foot upon the sands Decked with flags and streamers gay In honor of her marriage day, Her snow-white signals fluttering, blending, Round her like a veil descending. Ready to be . . The bride of the gray old sea.

Wolsey's Speech to Cromwell, romwell, I did not think to shed a tea in all my miseries; but thou hast forced me, Out of thy honest truth, to play the woman. Let's dry our eyes: and thus far hear me, Cron

And sleep in dull, cold marble, where no Found thee a way, out of his wreek, to rise in:
A sure and safe one, though thy master missed it.
Mark but my fall, and that that ruined me.

from the east and the west and the north and the south and sit down in To silence envious tongues. Be just, and fear not: Let all the ends thou aim'st at be thy country's, Thy God's, and truth's, then if thou fall'st. O

and i, through the pardoning and sanc-tifying grace of Christ, be guests at that royal banquet! Serve the king; and-pr'ythee, lead me in: There take an inventory of all I have, To the last penny; 'tis toe king's: my robe, And my integrity to heaven, is all I dare now call mine own. O Cromwell, Crom

I served my king, he would not in mine age Have left me naked to mine enemies!

Beyond these chilling winds and gloomy skies, Beyond death's cloudy portal. There is a land where beauty never dies,

Where love becomes immortal; A land whose life is never dimmed by shade. Whose fields are ever vernal;

Where nothing beautiful can ever fade, But blooms for aye eternal. We may not know how sweet its balmy air,

We may not hear the songs that echo there, Through those enchanted bowers. The city's shining towers we may not see

With our dim earthly vision, For Death, the silent warder, keeps the key That open the gates elysian. But sometimes, when adown the western sky A flery sunset lingers, Its golden gates swing inward noiselessly, Unlocked by unseen fingers.

And while they stand a moment half ajar. Gleams from the inner glory
Stream brightly through the azure vault afar
And half reveal the story.

O land unknown! O land of love divine! Father, all-wise, eternal!

O, guide these wandering, wayworn feet of mine i, guide these autres vernal!

-- Nancy A. W. Priest.

Nature. Nov 9 16 28 80 Dec 7

The bubbling brook doth leap when I come by, Because my feet find measure with its call; The birds know when the friend they love is nigh, For I am known to them, both great and small. The flower that on the lonely hillside grows Expects me there when spring its bloom has given. And many a tree and bush ny wanderings knows. And e'en the clouds and silent stars of heaven; For he who with his Maker walks aright. Shall be their lord as Adam was before; His ear shall catch each sotal with new delight, Each object wear the dress that then it wore; And he, as when erect in soul he stood, Hear from his Pather's lips that all is good.

A Happy Man. "There's a man whom I envy."

"Why, is he rich?" "No, not very, but he has acquired an ability to look interested and at the same time not hear a word while other people are telling him about their achievements."-Chicago Times-Herald.

Captured. "Bad news from the Philippines, Isn't

"What's that?" "Six Filipinos were seen running in land with one of our warshins on their shoulders!"-Cleveland Plain Dealer.

Fels-Naptha soap is worth \$1 a week if you value no smell in the house on washday. It costs 5c; and the grocer returns the 5c, if you

don't agree. Fels & Co, makers, Philadelphia.



Bar-Ben is the greatest known oerve tonic and blood purifier.

"creates solid flesh, muscle and STREMGIH, clears the brain, makes the blood pure and rich, and causes a general feeling of health, power and renewed vitality, while the generative organs are helped to regain their normal powers, and the sufferer is quickly made conscious of direct benefit. One box will work wonders, six should perfect a cure. 50 cts. A BOX: 6 boxes, \$2.50. For sale by druggists everywhere, or mailed, sealed, on receipt of price. Address DRS. BARTON AND BENSON, 31. Bar-Ben Block, Cleveland, O

"ALL BAR-BEN SOLD AT LESS THAN 50 CENTS"A BOX IS NOT GUARANTEED BY US."

MARSHAL'S

SALE

The United States of America, Northern District of Ohio,ss. In the U.S. Circuit Court,

Northern District of Ohio,

Eastern Division. No. 5909.

The Michigan Mutual Life Insurance Company of Detroit, Michigan, a Corporation Organized Under the Laws of the State of Michi-

VS.

M. Anna Wolf, John Wolf and Gussie Rowe Savre. Defendants.

By virtue of the command of an alias order of sale duly issued out of the office of the Clerk of the circuit of the United States for the eastern division of the Northern Distriet of Ohio, and to me directed and delivered. I will offer for sale at public auction at the front door of the court house in the City of Akron, county of Summit and State of Ohio, at 2 o'clock p.m., on

Monday, December 11, A.D. 1899,

The following described premises, towit: Situated in the City of Akron, in the county of Summit and the state of Ohio, and being lots one hundred and fifty-four [154] and one hundred and fifty-five [155] in the original town plat as surveyed and recorded in the records of Portage county. Obto in book H pages 18, 19, 20, excepting and reserving from lot one hundred and fifty-five [155] the west fifty-five [55] feet in width heretofore conveyed by the heirs of Richard Howe, deceased, to Eliza and Lucretia Hitchcock.

Appraised at \$7,236.00 Said premises to be sold subject to all prior liens. Terms of sale--- Cash in

hand on day of sale. M. A. SMALLEY,

U.S. Marshal, North Dis. O. E. R. GUINEY,

Solicitor for Complainant.

Notice of Appointment.

Estate of Frank Sell, deceased.

The undersigned has been appointed by the probate court of Summit county. Ohio, as executrix of the estate of Franks Sell, deceased. All persons indebted to said estate are requested to make immediate payment; and all persons having claims against said estate are requested to present the same for allowance or rejection.

MARY L. SEIL.

Dated this ist day of Nov. A. D. 1809.

Nov. 2 9 16

